

**To:** Renner, Elinor[elinor\_renner@ios.doi.gov]  
**From:** Magallanes, Downey  
**Sent:** 2017-10-27T09:14:11-04:00  
**Importance:** Normal  
**Subject:** Fwd: Maps and Background  
**Received:** 2017-10-27T09:14:21-04:00  
[BENM Existing 10192017.pdf](#)  
[GSENM Existing 10192017.pdf](#)  
[BENM Proposed 10192017.pdf](#)  
[GSENM Proposed 10192017.pdf](#)  
[10-27-17 Background.docx](#)

can you print 3 copies of just the memo

----- Forwarded message -----

**From:** **Magallanes, Downey** <[downey\\_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)>  
**Date:** Tue, Oct 24, 2017 at 5:40 PM  
**Subject:** Maps and Background  
**To:** Scott Hommel <[scott\\_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)>

--

Downey Magallanes  
Acting Deputy Chief of Staff  
Senior Advisor and Counselor  
[downey\\_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)  
202-501-0654 (desk)  
202-706-9199 (cell)

--

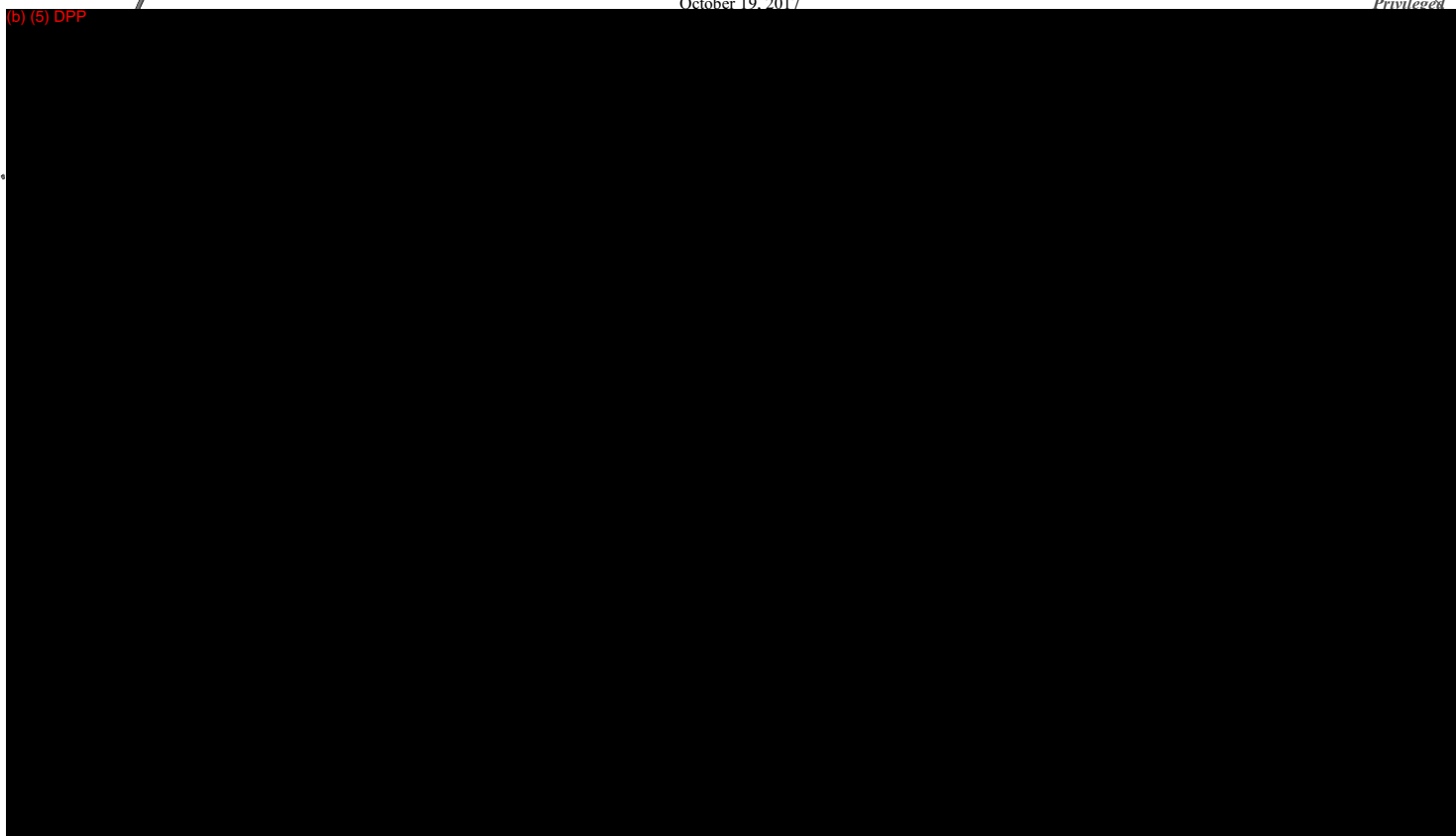
Downey Magallanes  
Acting Deputy Chief of Staff  
Senior Advisor and Counselor  
[downey\\_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)  
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202-706-9199 (cell)

# Grand Staircase-Escalante National Monument Boundary Modification

October 19, 2017

*Deliberative  
Draft  
Privileged*

(b) (5) DPP



- |                                 |  |                          |
|---------------------------------|--|--------------------------|
| Modified Monument Boundary      | Indian Reservation (IR)                | US Forest Service (USFS) |
| US Highway                      | National Park Service (NPS)            | USFS Wilderness Area     |
| State Highway                   | Private                                |                          |
| BLM Wilderness Area             | State                                  |                          |
| Bureau of Land Management (BLM) | State Wildlife Reserve/Management Area |                          |

0 5 10  
Miles  
1 in = 8 miles



Coordinate System: NAD 1983 UTM Zone 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Units: Meter



Privileged Do Not Disclose

(b)(5) DPP

- [REDACTED]  
[REDACTED]  
[REDACTED]
- [REDACTED]
  - [REDACTED]  
[REDACTED]  
[REDACTED]
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[REDACTED]  
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[REDACTED]

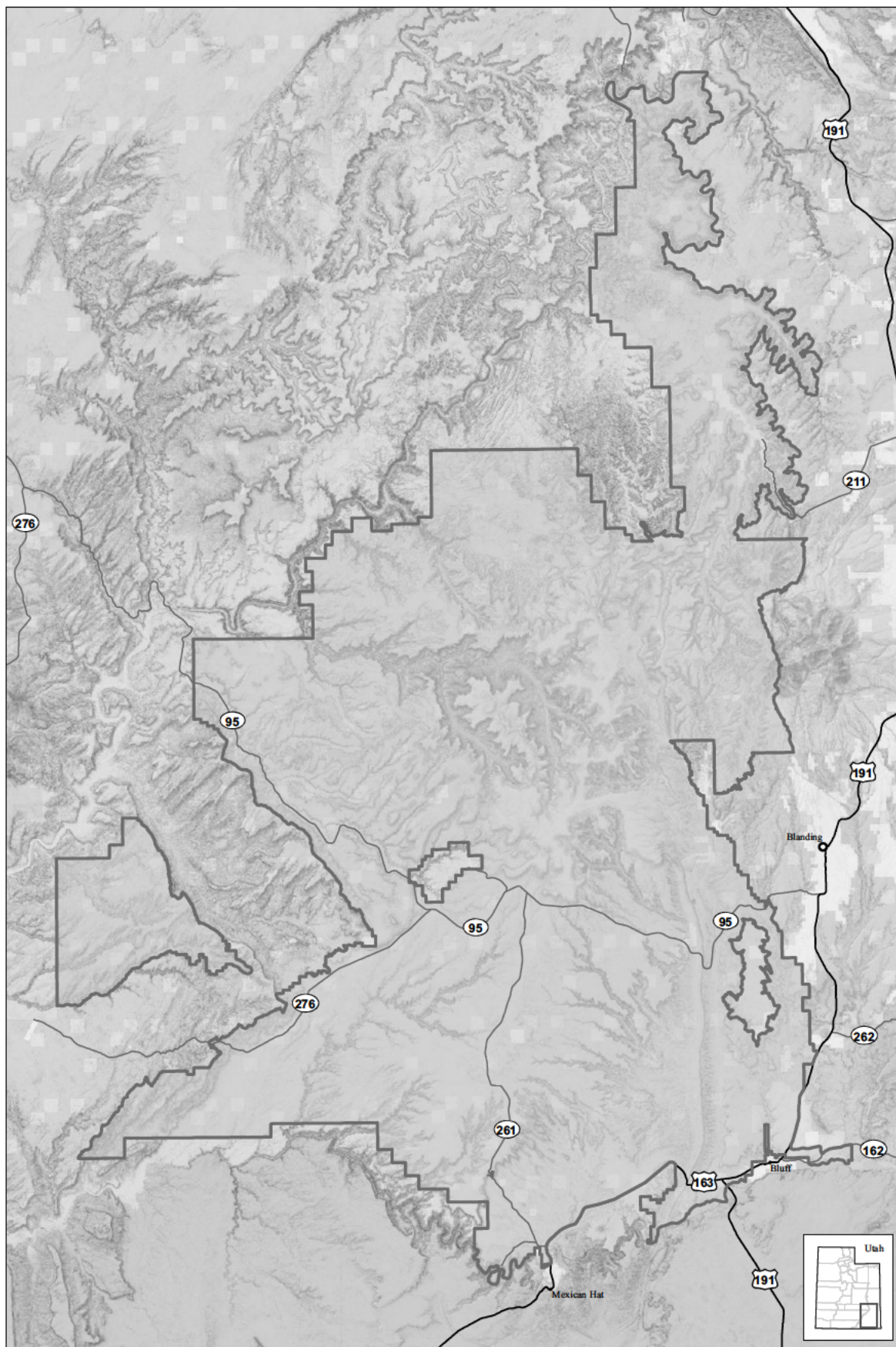
[REDACTED]

- [REDACTED]  
[REDACTED]

Privileged Do Not Disclose

# Bears Ears National Monument Existing Boundary

October 19, 2017



Existing Monument Boundary  
US Highway  
State Highway  
Bureau of Land Management (BLM)

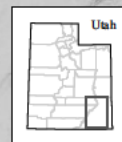
Indian Reservation (IR)  
National Park Service (NPS)  
Private  
State

US Forest Service (USFS)  
USFS Wilderness Area

0 5 10  
Miles  
1 in 7 miles

NORTH

Coordinate System NAD 1983 UTM Zone 12N  
Projection Transverse Mercator  
Datum North American 1983  
Units Meter



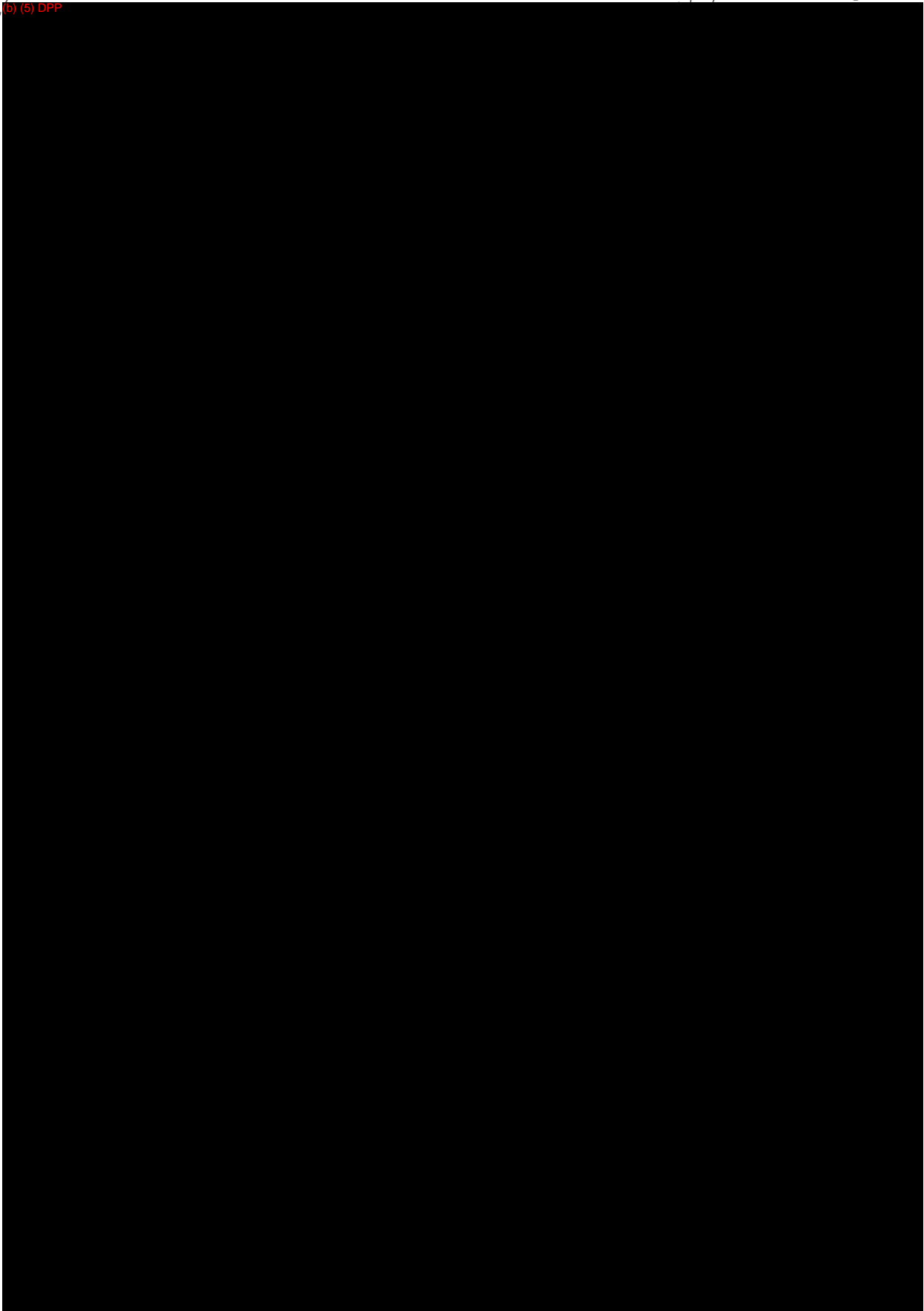
DOI-2019-05 00501

# Bears Ears National Monument Boundary Modification

October 19, 2017

*Deliberative  
Draft -  
Privileged*

(b) (5) DPP



- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Modified Monument Boundary      | <input type="checkbox"/> Indian Reservation (IR)     | <input type="checkbox"/> US Forest Service (USFS) |
| <input type="checkbox"/> US Highway                      | <input type="checkbox"/> National Park Service (NPS) | <input type="checkbox"/> USFS Wilderness Area     |
| <input type="checkbox"/> State Highway                   | <input type="checkbox"/> Private                     |   |
| <input type="checkbox"/> Bureau of Land Management (BLM) | <input type="checkbox"/> State                       |   |

0 5 10  
Miles  
1 in 7 miles



Coordinate System: NAD 1983 UTM Zone 12N  
Projection: Transverse Mercator  
Datum: North American 1983  
Units: Meter

DOI-2019-05 00502

**To:** Hanson, Joshua[joshua.hanson@sol.doi.gov]  
**From:** Betenson, Matthew  
**Sent:** 2017-09-18T14:02:26-04:00  
**Importance:** Normal  
**Subject:** Re: Bibliographys  
**Received:** 2017-09-18T14:03:01-04:00

Josh,

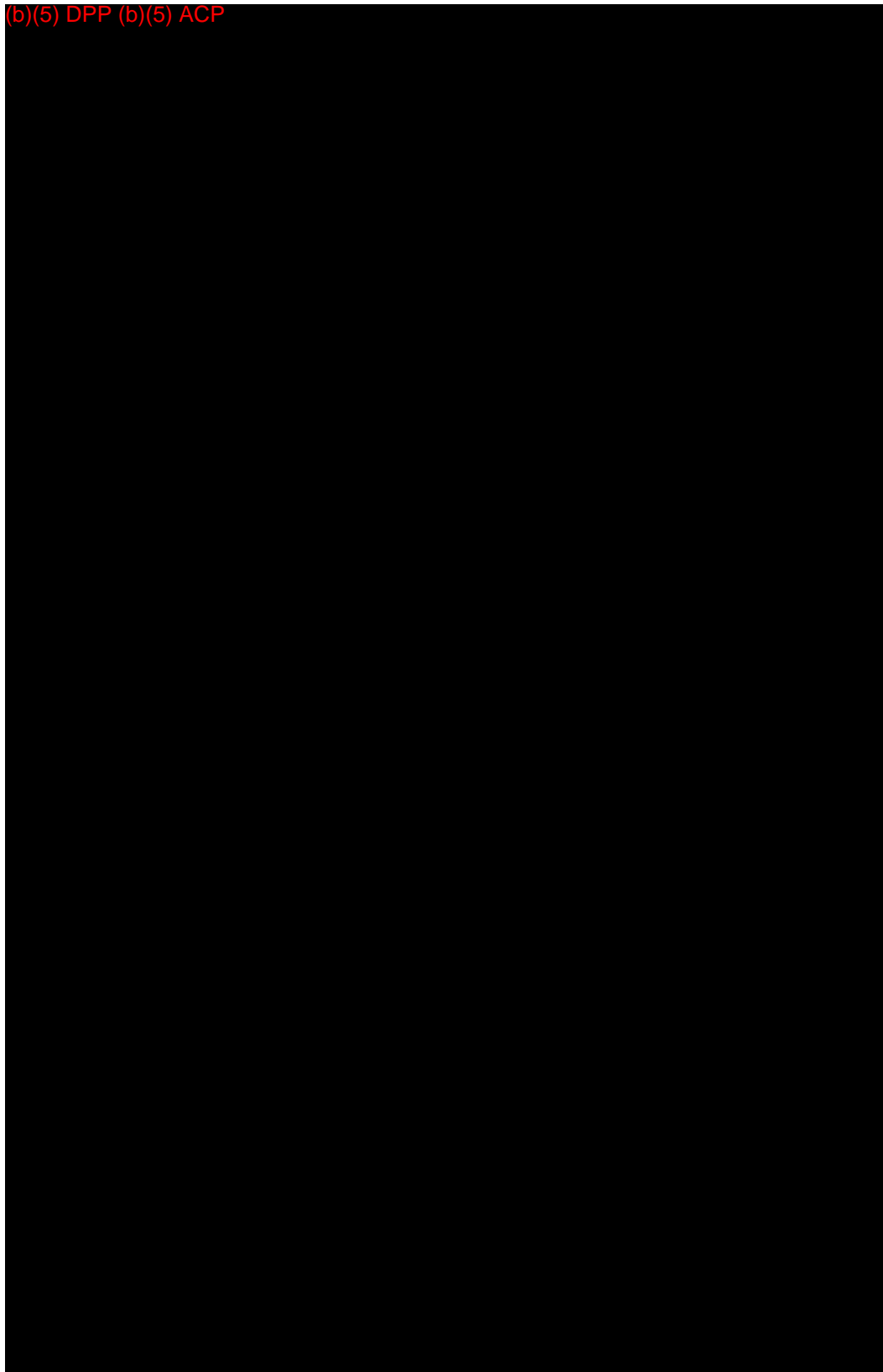
Here is a link to some (31) of the requested documents on a google drive--they are highlighted on the list. This is what we hand on-hand in a digital format, we have everything else in hardcopy which will need to be scanned or found in a digital format from another source.

Please, let me know if you'd like us to scan the remaining documents or if there is a priority in which in you'd like them, or other timeframe.

[https://drive.google.com/drive/folders/0B\\_oAJ91rEsZpR3NsajdNeVlwVjg](https://drive.google.com/drive/folders/0B_oAJ91rEsZpR3NsajdNeVlwVjg)

Publishing Company/Proceedings/Report Series & Year	Journal/Book/Proceeding Information	Title of Paper	Author	Notes
(b)(5) DPP (b)(5) ACP				
				Archeology
				Ecology
				Archaeology
				Archaeology
				Archaeology
				Archaeology
				Archeology
				Archeology

(b)(5) DPP (b)(5) ACP



Archeology

Archeology

Ecology

Ecology

Ecology

Ecology

Ecology

Ecology

Ecology

Ecology



(b)(5) DPP (b)(5) ACP



Ecology

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(b)(5) DPP (b)(5) ACP



Ecology

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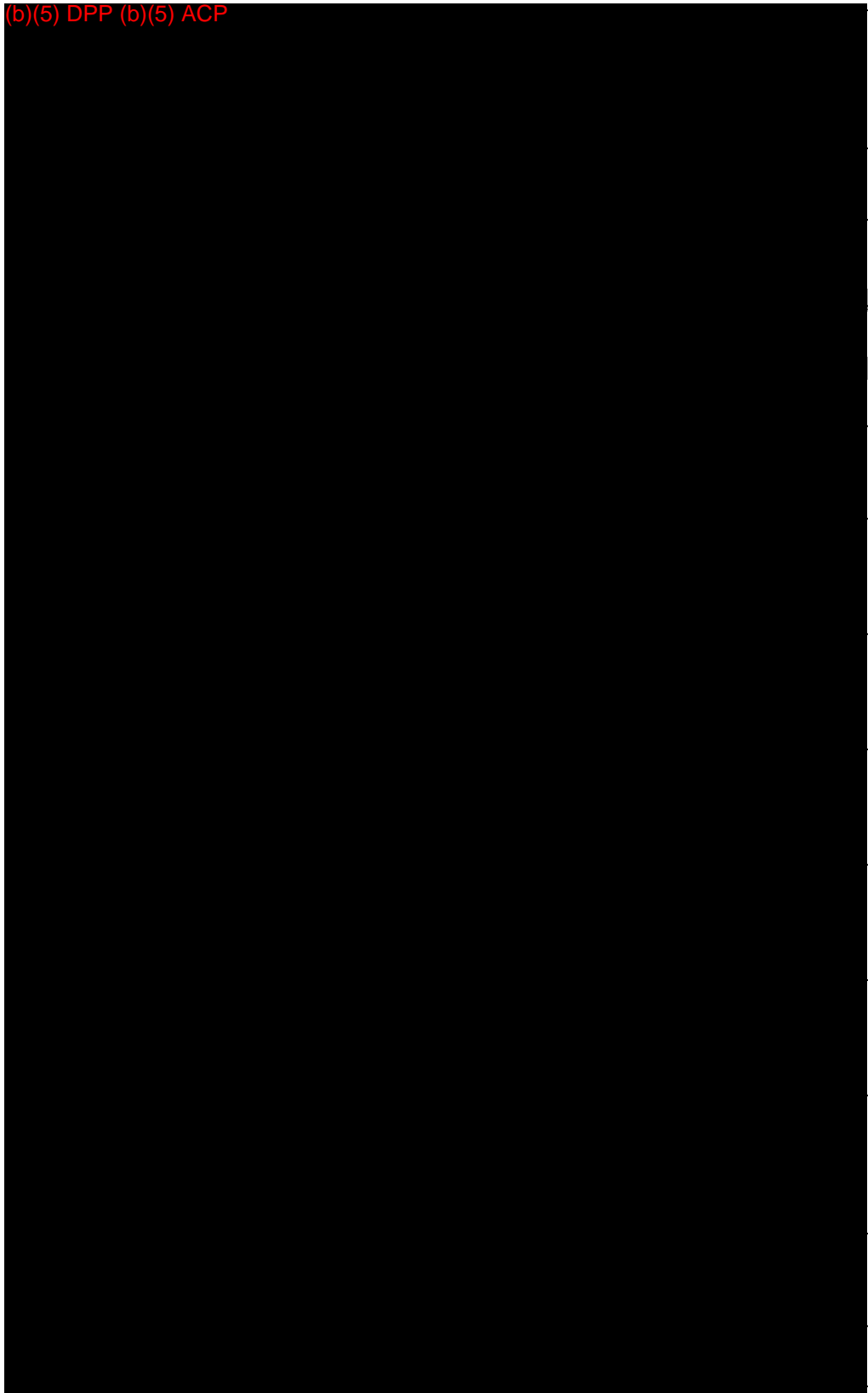
Ecology

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(b)(5) DPP (b)(5) ACP



Ecology

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Geology

Geology

Geology

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	Geology
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	Geology
	Geology

(b)(5) DPP (b)(5) ACP



Human  
History

Human  
History

Human  
History

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History

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History

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History

Human  
History

Human  
History

Human  
History

Paleontology

Paleontology

(b)(5) DPP (b)(5) ACP

Paleontology

Paleontology

Paleontology

Paleontology

Paleontology

On Fri, Sep 15, 2017 at 11:32 AM, Hanson, Joshua <[joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)> wrote:

It sounds like the library is not going to be much help, but it looks like a number of the documents in the spreadsheet are reports that were developed or submitted to GSENM. Would it be possible to pull as many of those as you can? I excerpted that list below. Hopefully you have most of these in your files.

Publishing Company/Proceedings/Report Series & Year	Journal/Book/Proceeding Information	Title of Paper	Author	Notes
(b)(5) DPP (b)(5) ACP				Archeology
				Ecology
				Archaeology
				Archaeology

(b)(5) DPP (b)(5) ACP



Archaeology

Archaeology

Archeology

Archeology

Archeology

Archeology

Ecology

Ecology

Ecology

Ecology

Ecology

(b)(5) DPP (b)(5) ACP



Ecology

Ecology

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Ecology

Ecology

Ecology

Ecology

Ecology

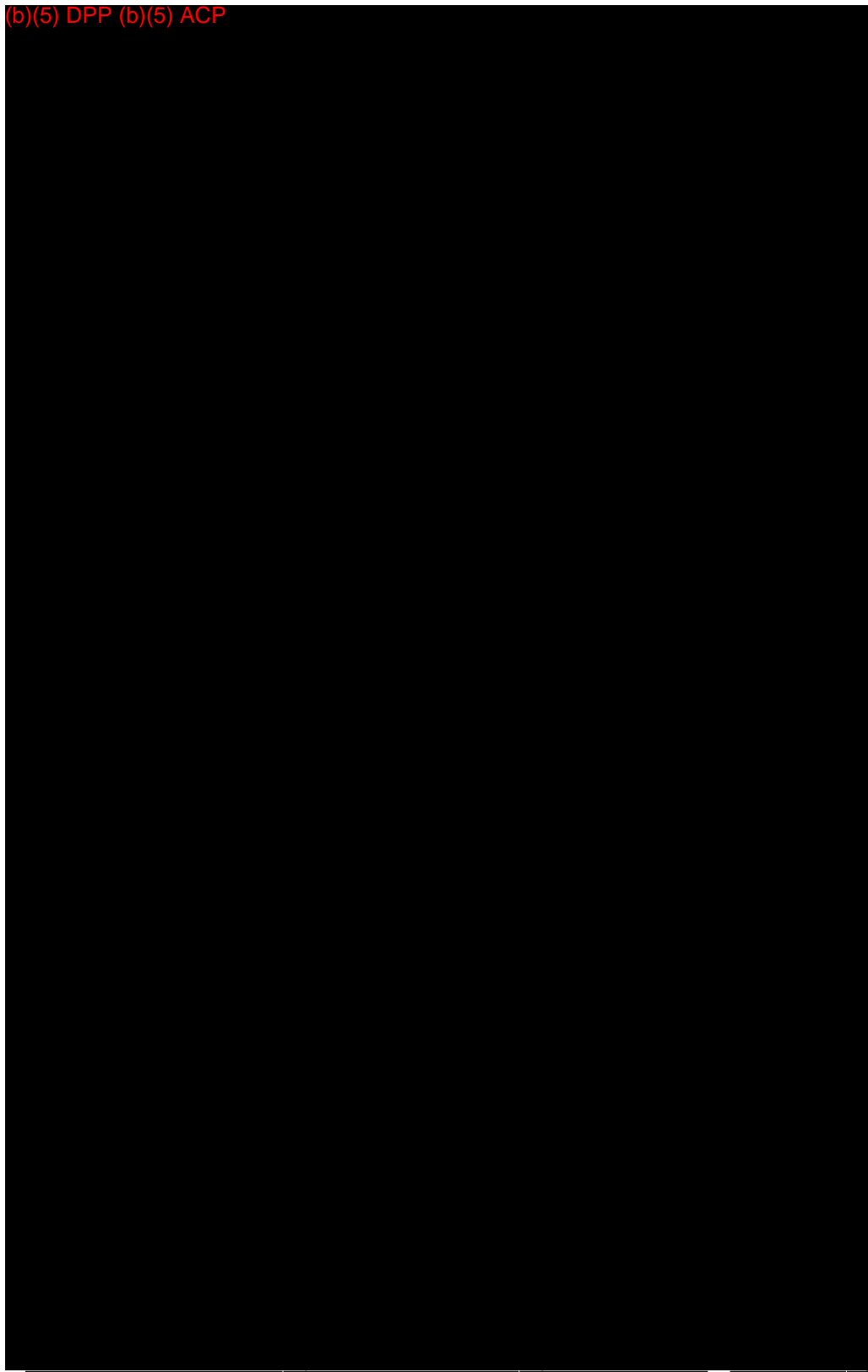
Ecology

Ecology



(b)(5) DPP (b)(5) ACP	
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Geology

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Geology

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History

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(b)(5) DPP (b)(5) ACP



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Paleontology

Paleontology

Paleontology

Paleontology

Paleontology

(b)(5) DPP (b)(5) ACP



Paleontology

Paleontology

On Thu, Sep 14, 2017 at 12:58 PM, Betenson, Matthew <[mbetenso@blm.gov](mailto:mbetenso@blm.gov)> wrote:

Depends on what you'd like, I have all the WSA EIS documents scanned and in OCR. This seems to be largely where items were pulled from in the Secretary's Memo to BLM--the list objects in Memo where recreated in the GSENM List of Historic and Scientific Objects(Excel). Most of the items in list GSENM Publication table are in a digital format maintained by Southern Utah University. The actual Bibliography in the Memo is partially listed GSENM publications list and you can sort under the column "DOI Sec. Memo 1996" for those occurrences.

When you a get chance let's discuss what would be most useful to you.

On Thu, Sep 14, 2017 at 10:45 AM, Hanson, Joshua <[joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)> wrote:

Thanks. Do you have the ability to pull some or all of the documents that are in the bibliography? (b)(5) DPP (b)(5) ACP

If there are any you can't get your hands on, let me know and I will see what we can access here.

On Thu, Sep 14, 2017 at 11:24 AM, Betenson, Matthew <[mbetenso@blm.gov](mailto:mbetenso@blm.gov)> wrote:

Hi Josh,

Attached are a couple of references for your review.

--

**Matt Betenson**

Associate Monument Manager

Grand Staircase-Escalante National Monument

669 South HWY 89A, Kanab, UT 84741

435-644-1205 435-644-1250 fax

--

**Joshua F. Hanson**

Branch of Public Land

Division of Land Resources

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1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463  
Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

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--

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435-644-1205 435-644-1250 fax

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**Joshua F. Hanson**  
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Division of Land Resources  
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1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463  
Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

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**Matt Betenson**  
Associate Monument Manager

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